

Student signature

Summary of Personal Growth

| Name | | |
|------|------|--|
| | Date | |

"Through wisdom is an house builded; and by understanding it is established: and by knowledge shall the chambers be filled with all precious and pleasant riches" (Proverbs 24:3-4).

This form is a tool to encourage students to achieve their personal disciplines and spiritual goals. Just as "iron sharpeneth iron", so we are to hold one another accountable and "exhort one another daily" to develop these disciplines and goals in our lives so that we may be found faithful to the reputation of Christ.

Directions: Students should evaluate their attitudes and behavior by circling the appropriate numbers after each statement. Parents may then evaluate their son or daughter on this same form, using squares to "encircle" the appropriate numbers. The student's strengths and flaws in discipline and character should then be discussed and direction given for stens toward growth.

| and character should their be discussed and direction given to | | | | uu g. | | 14.7 | 100 | | | | |
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| Explanation of the evaluation scale <u>Never</u> | Rarely | | | | Sometimes | Often | Often Consister | | | | |
| 1 | | 2 | | | 3 | 4 | 5, | | | | |
| FAITH—The blueprint of God's principles: "Through | wis | dom | is a | in ho | use builded"– | -Renewing | your mind | | | | |
| Personal Devotion Disciplines | | | | | Scripture men | morized | | | | _ | _ |
| Meditates on Scripture; receives insights1 | 2 | 3 | 4 | 5 | Daily memor | izes God's V | Vord1 | 2 | 3 | 4 | 5 |
| Wakes up in a timely fashion, rising early1 | | | | 5 | Daily studies | God's Word | 11 | 2 | 3 | 4 | 5 |
| Maintains daily prayer discipline1 | 2 | 3 | 4 | 5 | Fasts regular | ly | 1 | 2 | 3 | 4 | 5 |
| Studies and applies the Principles of Life1 | | | 4 | | Honor's the I | ord's day | 1 | 2 | 3 | 4 | 5 |
| VIRTUE—Separation from evil; applying God's princ Evidence of Applying Basic Principles | ipl | es: ' | · | . By | understanding it | is established onal Hygiene | "—Submi | ttin | g y | our | will |
| Has a grateful attitude (Design) | 2 | 3 | 4 | 5 | Maintains an | | | | | | |
| Has a clear conscience void of offense (Responsibility)1 | | 3 | 4 | 5 | (clean dres | sser tops/sur | face areas)1 | 2 | 3 | 4 | 5 |
| Has a bright, victorious countenance (Freedom)1 | | | 4 | | Faithfully per | forms chore | es well | | | | |
| Heart turned towards your father?(Authority) | | 3 | | 5 | (approx. 1 | /2 hour per d | lay)1 | 2 | 3 | 4 | 5 |
| Has a gentle (vs. angry) spirit? (Ownership) | | 3 | 4 | | Neat persona | | | | | | |
| Forgives and is at peace with others (Suffering)1 | | | 4 | 5 | | | attire)1 | 2 | 3 | 4 | 5 |
| Shares Rhema of God with others (Success) | | | | 5 | Daily aerobic | | | | | | |
| Personal Committments: | - | | | | Participates v | vith meal pr | ep1 | 2 | 3 | 4 | 5 |
| Has a courtship spirit vs dating spirit | 2 | 3 | 4 | 5 | Chooses nutr | itional food | for self1 | 2 | 3 | 4 | 5 |
| Listens to Godly music vs. indiscreet listening1 | 2 | 3 | | | Receives a pr | oper amoun | t of sleep1 | 2 | 3 | 4 | 5 |
| Word of God: Relates "testimonies of the Lord" Ways of God: Interprets difficult circumstances Works of God: Uses analogies to discover God in Participates actively in family devotions | as c n H | hara is C | acte | er cla | ssrooms1 | 2 3 4 5 2 3 4 5 | | | | | |
| Crit Common n | . , | una l | h - 6 | ni Sa | | wishes " Dw | occura maka | 46 | 2000 | nde | and rubio |
| SELF-CONTROL—Power over natural appetite: "Ch | | | | | Contributes to | o morale vs | folly 1 | 2 | 3 | 4 | 5 |
| Energy Taker (1), Energy Waster (3), Energy Giver (5).1 | | | | | Uses free time | | | | | | |
| Speaks Truth vs. talebearing or complaining1 Is punctual1 | | | | | Has a quiet sp | pirit vs. anxi | ous1 | 2 | 3 | 4 | 5 |
| Company of the second of the s | | CHI IN | | 20 ml | | - /- C | lucas muacias | | old | and | silver |
| ENDURANCE—Steadfastness in trials and tests: " | pre | ciou | 5 | . rici | res. —I he refine | er sine proc | ruces preciou | 3 8 | Dia. | 2110 | Silvei |
| Responds properly to offending situations and p | peol | ore. | ****** | | | 2 2 4 5 | | | | | |
| Shows ability to stand alone for right/resists per | er p | ress | sure | | 1 | 2 3 4 5 | | | | | |
| Receives correction and has a teachable spirit | | | | ******* | | 2 3 4 5 | , | | | | |
| GODLINESS-Humility: " Pleasant riches."-The pe | | | | | f righteousness | | | | | | |
| Humbles self before others and confesses faults1 | | | | | Joyful, bright | attitude an | d smile1 | 2 | 3 | 4 | 5 |
| ls at peace and in harmony with family members1 | 2 | 3 | 4 | 5 | Esteems othe | rs higher tha | in self1 | 2 | 3 | 4 | 5 |
| BROTHERLY KINDNESS—Philadelphia—Being a frie | nd: | and | a b | roth | er: Fellowship: " | Pleasant rich | es."—Taking | one | e an | othe | er's burden |
| Comforts others who are going through trials1 | | | | | Encourages a | nd prays for | others1 | 2 | 3 | 4 | 5 |
| Reaches out and includes others1 | 2 | 3 | 4 | 5 | Volunteers as | sistance to o | thers1 | 2 | 3 | 4 | 5 |
| Has a servant's spirit.vs. wanting others to serve1 | 2 | 3 | 4 | 5 | Cleans up aft | | | | | | |
| CHARITY—Agape—Giving to others what they need, Lovingly and gently corrects "blind spots" of fri Participated in ministry outreach opportunities | end | 5 | | | 1 | 2 3 4 5 | Faithful are t | he | wou | inds | s of a friend |
| Student signature Parent sign | Parent signature | | | | Consulta | ant signature | | | | | |

Parent signature